LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY**, **DECEMBER 7**, **1999**, upon the application of **PETRO-HUNT**, **L.L.C.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Wilcox G2 Zone**, **Reservoir A** and **Wilcox G3 Zone**, **Reservoir A**, in the Olla Field, LaSalle Parish, Louisiana.

- 1. To permit Petro-Hunt, L.L.C. to drill, complete and utilize its Tremont H No. 15-F Well as a substitute unit well for WX G2 RA SU368, in exception to applicable field rules.
- 2. To permit Petro-Hunt, L.L.C. to drill, complete and utilize its Tremont H No. 15-F Well as a unit well for WX G3 RA SU368, in exception to applicable field rules.
- 3. To establish that the proposed wells are necessary to recover hydrocarbons underlying WX G2 RA SU368 and WX G3 RA SU368 that cannot be produced from any other well located on these units.
- 4. To consider such other matters as may be pertinent.

The Wilcox G2 and G3 Zones, Reservoir A, in the Olla Field, LaSalle Parish, Louisiana, was fully defined in Office of Conservation Order No. 1235-B-8, effective on and after October 7, 1987

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Monroe**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La 11/19/99;11/24/99 M dpe

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT <u>DEPARTMENT OF NATURAL RESOURCES</u>, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (504) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.